

TE AKA PUAHO LECTONARY

HE MARAMATAKA O TE AKA PUAHO MO TE
TAU RUA MANO TEKAU MA RUA



2012
YEAR B - THE YEAR OF MARK
January 1st to November 25th

He Korero Whakamarama

Introduction:

This Maramataka – Lectionary and Calendar has been put together by the Moderator of Te Aka Puaho¹ the Rev Wayne Te Kaawa as a resource primarily for ministers and members of Te Aka Puaho but also to be shared with the wider Presbyterian Church of Aotearoa New Zealand and others who may have an interest. While it follows the Lectionary and Calendar as published by both the Methodist and Presbyterian Churches in Aotearoa New Zealand, this Maramataka incorporates special days and events that are unique to the life of Te Aka Puaho.

In published Lectionaries there are additional readings attached to the final pages that may be incorporated into the main section at the choice of the person using the Lectionary. In this Maramataka the additional readings in relation to special days and events in the life of Te Aka Puaho are part of the main readings rather than separate alternatives. This enables members of Te Aka Puaho to acknowledge and share special moments in their history and current life as part of Church festivals during the liturgical year.

As this is the first time that this Maramataka has been designed it starts on January the 1st 2012 rather than following the traditional starting point of Advent in the Christian Calendar. Time restraints for publications are the main reason for the change. The 2013 version of the Maramataka will see the change back to the traditional starting of the liturgical year to Advent. Apart from that change the Maramataka follows the traditional seasons and liturgical colours from January 1st to November 25th 2012.

Ma te Atua koutou hei arahi hei manaaki i tenei tau.
Arohanui

Na te Motareta
Rev Wayne M R Te Kaawa

¹ Te Aka Puaho is the Maori Synod of the Presbyterian Church of Aotearoa New Zealand.

Maramataka o Te Aka Puaho 2012

SEASON	PSALM	OLD TESTAMENT	GOSPEL	NEW TESTAMENT
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Jan 1st:	148	Is 61: 10 -	Lk 2: 22-40	Gal 4: 4-7
New Year's Day:		62: 3		

Te Wā – EREPITANA:

Season - EPIPHANY

Epiphany is the season in which the Church reflects upon the manifestation of Jesus Christ to all peoples. Epiphany runs from January 8th to February 19th and ends with the Transfiguration.

Baptism of Jesus:

Jan 8th:	72: 1-7,10-14	Is 60: 1-6	Mt 2: 1-12	Eph 3: 1-12
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Special Event:

January 9th – 11th: Visitors from the Protestant Church of Maohi Nui (Tahiti) visiting Te Aka Puaho at Ohope marae.

Jan 15th:	139: 1-6, 13-18	1Sam 3: 1-10	Jn 1: 43-51	1Cor 6: 12-20
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Jan 22nd:	62: 5-12	Jonah 3: 1-5, 10	Mk 1: 14-20	1Cor 7: 29-31
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Special Events:

January 23th – 26th: Children's Holiday Programme at Ohope marae.

January 26th – 27th: Signing of MOU between Te Aka Puaho and Presbyterian Support Northern at Ohope marae.

Kia inoi tatou, let us pray:



In this season of Epiphany we give thanks to God who has chosen to reveal his self to us in his Son Jesus Christ.

We give thanks to the Triune God, that in February 1840 a sacred document was signed creating this great nation with the words 'he iwi kotahi tatou, we are now one people'. In our journey as a bi-cultural nation let us remember those words expressing unity and that our unity is expressed in as a triune God. After the Treaty of Waitangi was signed, Scottish pioneers arrived with their faith seeking a new beginning in our part of the world. We give thanks that this faith has spread among us and may we too keep the hope that they expressed in going forward to a new life, a life in God the Father, God the Son and God the Holy Spirit.

We thank You Lord for your great servant Tahu Potiki Wiremu Ratana and the association between the Ratana family and the Presbyterian Church. May this special relationship continue to grow in the presence of your Holy Spirit. Make this relationship a sign of what is possible in the ecumenical journey that is part of your Church.

141 years after the signing of the Treaty of Waitangi and the arrival of the first Presbyterians a new form of ministry had taken root and begun to flourish with the licensing of the first Amorangi ministers. We give thanks that like the founders of this nation and the pioneers of this Church among us your Maori people that You also inspired us to sail into uncharted waters and plant a new form of ministry. We humbly asked Oh Lord the pioneer and perfecter of our faith that you continue to strengthen, guide and develop the Amorangi ministry as a shining light of what is possible and achievable in this bi-cultural nation when we unite in Christ as one people- He iwi kotahi tatou.

We give thanks that this partnership continues to be developed today with the signing of the MOU between Te Aka Puaho and Presbyterian Support

Northern. Make this a sign of what is possible when we work together for the welfare of all our people.

Ka tahuri a matou inoi ki a koe e te Matua whakaruruhau mo o matou mahi i enei ra hurihuri.

Not only are You Lord of the past but also the Lord of the present moving us towards a transformed future where we will sit at Your table in a great banquet. We give thanks for the past and we turn our attention to the continuing work of the present. We acknowledge as Maori our roots are also part of the wider Pacific region. We ask that you be with our visitors from Maohi Nui as they visit the land of their ancestors and come together and affirm our whakapapa, our historical and cultural links as a sign of unity in Jesus Christ.

He Kakano ahau i ruia mai i rangiatea², for we are an ancient seed sown long ago in Rangiatea. We are reminded of this ancestral proverb as we remember our commitment to providing for our children. Be with us as we provide a holiday programme at Ohope marae for our precious children. We give you thanks for all the people who are supporting this programme with donations of time, money, resources and food.

Lord in Your mercy hear our pray.

Kororia ki te Atua Matua
Ki te Tama
me te Wairua Tapu.
Amen

² A traditional Maori proverb stating the origins of the Maori people from Raiatea in Maohi Nui.

March 4th: 22:23-31 Gen 17: 1-7, 15-16 **Mk 8: 31-38** Rom 4: 13-25

HARVEST THANKSGIVING:

March 11th: 126 Deut 26:1-11 **Mt 13: 1-13 18-23** Gal 6:6-10

March 18th: 107: 1-3, 17-22 Num 21: 4-9 **Jn 3: 14-21** Eph 2:1-10

March 25th: 51: 1-12 Jer 31: 31-34 **Jn 12: 20-33** Heb 5: 5-10

PALM SUNDAY: 31: 9-16 Is 50: 4-9a **Mk 11: 1-11** Phil 2: 5-11
April 1st:

Kia inoi tatou, let us pray:

I tenei wā o te Reneti ka tuku i a matou whakamoemiti ki a koe e te Atua o te aroha. Nau ra i homai tou Wairua Tapu hei arataki hei poipoi i a matou ki te ra aranga a tou Tama a to matou Kaiwhakaora a Ihu Karaiti.

In this season of Lent we give thanks to our loving God for the work of Your Holy Spirit among us as we prepare for the season of Easter.

We give thanks for the service of Rev Meri Taka for setting the path of service for Maori women to follow into ordained ministry. We thank You Lord for giving Meri the constant strength to serve You in the Auckland and Wellington Maori Pastorates. Age does not weary us when we have the heart of a saint as it is always a privilege to stand in the place of Your Son and proclaim His Gospel³.

We also give thanks for Your call of service that lead Sister Jessie Alexander to Nuhaka full of faith in God's intention to bless this special place⁴. We give thanks for the people who openly welcomed her and were inspired by her

³ Often quoted by Meri that it is always a privilege to stand in the place of Jesus Christ.

⁴ Written by Sister Jessie Alexander to the Maori Missions Committee 26 March 1914 'Gods intention to bless this special place'.

message of Jesus Christ. We remember in our prayers all those from Nuhaka, Whakakii and Wairoa who have kept the faith alive and well and those who have followed after Sister Jessie in pursuing their call to serve You. We give thanks to You our redeemer for the life and service of all the Deaconesses that have served in the Presbyterian Maori Missions.

Most importantly Oh Lord we thank You in giving us Jesus Christ Your only begotten Son that we may be reconciled in You. In Jesus name we pray.

Ma tou arohanoa matou e whakakaha
i te amo i to matou Ripeka
i ia ra
i ia ra
Me te aru I nga hikoi o to matou Ariki
i to matou Kaihoko
A Ihu Karaiti
Amen



EASTER FESTIVAL:

Wednesday April 4th: This is a service for all members of Te Aka Puaho to re-confirm their baptismal vows and for Elders and Ministers to reconfirm their ordination vows. The Moderator will also bless water and oils for baptisms and blessings. Following the service we will have a shared pot luck meal.

Thursday April 5th: A working bee around the Marae will take place during the day. At 6pm we will partake in a Christian Passover meal similar to what Jesus shared with his disciples. There will be traditional foods that were on the table at the Passover. Following this will be Kai Hapa / Holy Communion concluding with Foot washing. This will give people a deeper appreciation to the background of the Lords Supper.

Friday April 6th: On this day we will celebrate our version of the Stations of the Cross as we journey with Jesus to the Cross of Calvary and to his tomb. The Stations will begin in the morning at Ohope marae then journey to other local parishes.

Saturday April 7th: This is the traditional day when people kept vigil at the tomb. On this day we will have our own music festival where worship teams, bands and individuals will be invited to perform and display the mega-talent that we have in our midst. Workshops and Bible study will also be available during the festival.

Sunday April 8th: This is the Lords Day!!! This is the day that Jesus arose from the tomb and overcame death. The central focus of this day will be a service of celebration and thanksgiving with Kai Hapa - Holy Communion as the central feature.

Let us give thanks to our Lord in prayer, song, bible study, workshops, in sharing a remembrance meal and in retracing His journey for our salvation.

For God so loved the world that He gave His only begotten Son.

Amen

SEASON EASTER	PSALM	OLD TESTAMENT	GOSPEL	NEW TESTAMENT
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Te Wā: Te Aranga

Season: Easter

This season celebrates the resurrection and ascension of Jesus Christ and the outpouring of the Holy Spirit. The Easter season begins on Easter day with the rising of Jesus Christ from the tomb and concludes with the Ascension where Jesus leads his disciples in Galilee and then ascends to Heaven taking His place on the right hand side of God.

TURAKINA SUNDAY⁵

April 15th: 133 Acts 4: 32-35 **Jn 20: 19-31** 1 Jn 1: 1-2:2

This service acknowledges that on **April 13th 1905** Turakina Maori Girls College was officially opened by the Rt Hon R J Seddon, Prime Minister of New Zealand. In this service parishes of Te Aka Puaho are asked to promote Turakina Maori Girls College during their Sunday service by inviting former students to take part in the service and to also take up a special offering for the School.



April 22nd: 4 Acts 3: 12-19 **Lk 24: 26-48** 1 Jn 3: 1-7

April 29th: 23 Acts 4: 5-12 **Jn 10: 11-18** 1 Jn 3: 16-24

May 6th: 22:25-31 Acts 8: 36-40 **Jn 15:1-8** 1 Jn 4: 7-21

May 13th: 98 Acts 10: 44-48 **Jn 15: 9-17** 1 Jn 5:1-6

⁵ This service is held on the closest Sunday to April 13th.

TE RĀ WHAKANUI A TE AKA PUAHO

Te Aka Puaho Day:

⁶May 18-20th:

This special Day acknowledges the foundation of Te Aka Puaho. On the **15th of May 1945** the first meeting of the Maori Synod was held at Ohope and the Rev Hemi Potatau was elected Moderator.

On the **16th May 1953**, that the Rt Rev James Baird, Moderator of General Assembly of the Presbyterian Church of Aotearoa New Zealand, on behalf of General Assembly conferred the powers of a Presbytery upon the Maori Synod. In **1955** the constitution of the Maori Synod was approved by General Assembly making Te Aka Puaho a fully constituted court of the Presbyterian Church.

This special day also acknowledges that on **May 17th 1947** Ohope marae was officially opened with the dedication of 'Te Maungarongo' whareniui.

Programme:

Friday May 18th:

- 2pm: Opening service of Te Aka Puaho hui
3pm: Business meeting of Te Aka Puaho begins
- 6pm: Kai o te ahiahi
- 7:00pm: Karakia o te ahiahi
Reports
- 10:00pm: Karakia o te po

Saturday May 19th:

- 9am: Powhiri mo nga manuhiri tuarangi
Moderator of GA, Moderator of PI Synod, AES, Council of Assembly, KCML, Asian Congregations, Presbyteries, local churches, Nga Haahi Maori, MPs, TMGC, Lindsfarne College
- 10am: Kapu tii (Morning tea)

⁶ This special day is held on the weekend closest to May 15th, 16th and 17th of each year.

- 11am: Karakia whakanui mo Te Aka Puaho – Celebration Service
- Launch of new structure of Te Aka Puaho
 - Kai hapa / Holy Communion
- 12:30pm: Hakari / Lunch
- 1:30pm: Activities
- Kapa haka
 - Bands
 - Items
 - Workshops
- 6:00pm: Kai o te ahiahi / Dinner
- 7:30pm: Karakia o te po / Evening devotions
Unfinished business

Ascension Sunday:

May 20th: 47 Acts1:1-11 **Lk 24; 44-53** Eph 1:15-23

This service marks the completion of the earthly ministry of Jesus Christ. While Jesus was blessing the disciples he ascended to heaven and now sits of the right hand side of God.

This service also concludes our Te Aka Puaho Day with all parishes of Te Aka Puaho asked to share in this service.

Kororia ki te Atua.



TE TAUKANA:

June 24th: 9:9-20 1Sam 17: 32-49 **Mk 4: 35-41** 2Cor 6: 1-13

This special service acknowledges that on the 23rd of June 1844 the Rev James Duncan (Te Taukana), the first Presbyterian missionary appointed to work with Maori, arrived in Te Marie⁷ in the Manawatu. The Rev James Duncan negotiated with the leading chiefs of Ngati Raukawa, Taikapuruua and Ihakara Tukumarua to establish his first mission station in Te Marie. Later Duncan moved his mission station to Te Awahou⁸. The significance of this service is that it acknowledges that this is the beginning of the mission of the Presbyterian Church with Maori and the genesis of Te Aka Puaho, the Maori Synod of the Presbyterian Church of Aotearoa New Zealand.

July 1st: 130 2Sam 1:1, 17-27 **Mk 5:21-43** 2Cor 8: 5-15

July 8th: 48 2Sam 5:1-5, 9-10 **Mk 6:1-13** 2Cor 12:2-10

July 15th: 24 2Sam 6:1-5, 12-19 **Mk 6:14-29** Eph 1:3-14

TE WIKI O TE REO MĀORI - MAORI LANGUAGE WEEK:

July 22th: 19 Gen 11: 1-9 **Jn 1: 1-14** Acts 2: 1-11

In this service we acknowledge the Maori language as a God given taonga. This service also acknowledges the responsibility as a Maori church to foster and develop our own language. Not only is the Maori language the acknowledged first language of Te Aka Puaho but it is also officially acknowledged as one of three national languages. Parishes are encouraged to conduct as much of the service in the Maori language as possible as with every service.

July 29th: 14 2Sam 11: 1-15 **Jn 6:1-21** Eph 3:14-21

⁷ Te Marie is the Maori name of the present day township of Shannon.

⁸ Te Awahou is the Maori name for the present day township of Foxton.

Aug 5th: 51:1-12 2Sam 11:26-12:13 Jn 6:24-35 Eph 4:1-16

TE RĀ O NGA KAUMATUA – ELDERS SUNDAY

Aug 12th: 128 Exodus 18: 15-27 Mt 20: 17-28 1Peter 5:1-11

Eldership is intrinsic to the Presbyterian way of life. This service acknowledges that **Manuaute and Hakiaha** (pictured below) from Taumarunui were the first Maori ordained as Elders within the Presbyterian church and were the first Maori to attend a General Assembly where Hakiaha addressed the 1912 General Assembly in Christchurch. In this special service we acknowledge the importance of all those who serve as Elders within the life of Te Aka Puaho. Where possible Elders are encouraged to lead this Sunday service and deliver the message for the day.



Aug 19th: 111 1Kings 2: 10-12 3: 3-14 **Jn 6:51-58** Eph 5:15-20

August 26th: 84 1Kgs 8:22-30 41-43 **Jn 6: 56-69** Eph 6:10-20

CREATION SUNDAY:

Ranginui me Papatuanuku me ona mea katoa:

September 2nd: 45:1-2,6-9 Song of Solomon 2: 8-13 **Mk 7:1-8 14-15, 21-23** James 1: 17-27

Sept 9th: 125 Prov 22: 1-2 8-9, 22-23 **Mk 7:24-37** James 2: 1-17

Sept 16th: 19 Prov 1:20-33 **Mk 8:27-38** James 3: 1-12

CITY MINISTRIES:

Sept 23rd: 48 Jer 29:4-7 **Mt 10: 1-16** Rev 21

In this special service we acknowledge that Te Aka Puaho was historically a rural-based Church. From 1944 Te Aka Puaho followed the urban Maori migration to the cities and moved into Auckland establishing hostels to accomodate young Maori who attended Maori trade training courses run by the Maori Affairs Department. In 1963, Te Aka Puaho established its Wellington mission. Today the Maori population is mostly urban-based and this service acknowledges the continuing urban mission that Te Aka Puaho maintains in its 'Forest Trail to City Street'⁹ mission.

Karakia mo nga Kararehe – Animal Sunday:

Sept 30th: 124 Esther 7: 1-6, 9-10, 9:20-22 **Mk 9:38-50** James 5: 13-20

KAI HAPA O TE AO – WORLD COMMUNION SUNDAY:

October 7th: 96 Jer 1:4-10 **Mt 28:16-20** 1Peter 2: 4-10

⁹ 'Forest Trails to City Streets' is the title of the official history book of Te Aka Puaho edited by the Very Rev John Laughton CMG and published by the Presbyterian Bookroom in 1962.

Oct 14th: 22:1-15 Job 23:1-9 **Mk 10:17-31** Heb 4:
16-17 12-16

Nga Tamariki:

Oct 21st: 78:1-7 Deut 4: 1-10 **Mt 19: 13-15** Rom 8:
12-21

In this special service we acknowledge that children are central to the mission of Te Aka Puaho since Rua Kenana and others gifted their children and grand children to the care, welfare and education of the Presbyterian Maori Missions. From 1917 to 1930 the Maori missions established nine mission schools, Turakina Maori Girls College and the Te Whaiti nui a Toi agricultural farm-school. This service acknowledges that children are central to the mission of Te Aka Puaho.

Oct 28th: 34:1-8 Job 42:1-6, **Mk 10:46-52** Heb 7:
10-17 23-28

ALL SAINTS:

November 4th: 24 Isa 25:6-9 **Jn 11:32-44** Rev 21:
1-6a

Nov 11th: 127 Ruth 3: 1-5 **Mk 12: 38-44** Heb 9:
4: 13-17 24-28

Nov 18th: 16 1Sam 1:4-20 **Mk 13: 1-8** Heb 10:
11-18

REIGN OF CHRIST:

Nov 25th: 93 2Sam 23:1-7 **Jn 18:33-37** Rev 1:
4b-8

This service concludes the Year of Mark and the next lectionary and calendar begin the following week in the Year of Luke with the first service in the week of Advent.

**Kororia ki te Atua Matua
Ki te Tama
Me te Wairua Tapu
Amine**

Kia inoi tatou

Let us pray

Whakawhetai ki a Ihowa, he pai hoki Ia, he pumau tonu hoki tana mahi tohu. E te Ariki, ko koe to matou nohoanga i nga whakatupuranga katoa. Ka ara nei o matou wairua ki a koe e Ihowa hei runga i a matou tau mahi tohu, kia rite hoki ta matou tumanako ki a koe.

Give thanks to the Lord because the Lord is good ! You have always been our home in whom we dwell. To You oh Lord we offer our thanks and praise. May Your love be constantly with us as we continue to place our hope in You.

E te Ariki ora tonu, e tuturu tonu nei tou ahua, inanahi, inaiane i ake tonu atu. Arahina, atawhaitia matou e koe i nga tau katoa, a nau matou i kawe mai ki tenei haora. Kahore e taea e matou te whakamoemiti e rite ana mo tou pai. I a matou e koropiko nei ki mua i tou aroaro, whakaakona matou ki te mohio ki te tikanga tapu o tenei oranga me te take nui i homai ai, ka whakapaua te toenga o o matou ra ki runga i te whenua ki roto i te wehi ki a koe, ki roto hoki i tau mahi. Ko Ihu Karaiti hoki to matou Ariki.

Eternal God who is the same yesterday, today and forever. We give thanks that you have guided us this year in our liturgy and prayers and we ask that You continue to teach us as we journey from the year of Mark to the year of Luke. Our praise of You will continue into the new year as we recall the story of your Son Jesus Christ our Lord and Saviour.

Kei a koe te honore me te kororia mo ake tonu atu.
For Yours is the honour and glory.

Amen

